From: <u>Barbara Nann</u>

To: <u>Carl Bolden</u>; <u>Barbara Aldridge</u>

Subject: Fw: Draft Agenda for Meeting on Gulfco

 Date:
 01/09/2008 10:10 AM

 Attachments:
 DRAFT AGENDA - 1-16-08.doc

FYI

Barbara A. Nann Assistant Regional Counsel EPA Region 6 (6RC-S) 1445 Ross Avenue Dallas, TX 75202

phone: (214) 665-2157 fax: (214) 665-6460 nann.barbara@epa.gov

---- Forwarded by Barbara Nann/R6/USEPA/US on 01/09/2008 10:10 AM -----

Garyg

Miller/R6/USEPA/US

To Donald Williams/R6/USEPA/US@EPA cc Barbara Nann/R6/USEPA/US@EPA

01/04/2008 09:56 AM Subject Fw: Draft Agenda for Meeting on Gulfco

Don - here it is. I told Howard I would get back to him (re: the "concerns & real issues" & a time for the conference call) after we talk on Tuesday. The conference call may be with Rafael Gonzalez, John Smith, & Howard Fribush.

Later,

Gary Miller Remediation Project Manager EPA Region 6 - Superfund (6SF-RA) (214) 665-8318 miller.garyg@epa.gov

---- Forwarded by Garyg Miller/R6/USEPA/US on 01/04/2008 09:45 AM -----

Howard

Fribush/DC/USEPA/US

To Garyg Miller/R6/USEPA/US@EPA

CC

01/04/2008 09:26 AM Subject Fw: Draft Agenda for Meeting on Gulfco

Howard M. Fribush USEPA/OSRTI 1200 Pennsylvania Ave, NW (5204P) Washington, DC 20460 (703) 603-8831

fax (703) 603-9112 fribush.howard@epa.gov

---- Forwarded by Howard Fribush/DC/USEPA/US on 01/04/2008 10:26 AM -----

Phyllis Anderson/DC/USEPA/US

To JohnJ Smith/DC/USEPA/US@EPA, Tracy Hopkins/DC/USEPA/US@EPA, Howard

Fribush/DC/USEPA/US@EPA

01/04/2008 09:07 AM

cc Elizabeth Southerland/DC/USEPA/US@EPA

Subject Fw: Draft Agenda for Meeting on Gulfco

If I'm reading this correctly, the PRP's attorney is contacting Scott Sherman for his "suggestions on the agenda" for their meeting with the region on January 16 re Gulfco. See Barnes' request, below that we contact the region. I think they should know that the law firm has contacted HQ, but we shouldn't imply that such contact will influence any decision on the site. Could someone follow through per Barnes' request?

---- Forwarded by Phyllis Anderson/DC/USEPA/US on 01/04/2008 08:58 AM -----

Barnes
Johnson/DC/USEPA/US

To Elizabeth Southerland/DC/USEPA/US, Phyllis

Anderson/DC/USEPA/US

01/03/2008 04:59 PM

CC

Subject Fw: Draft Agenda for Meeting on Gulfco

My sense is we say very little if anything. Of course as always we would review and approve the deletions package and the PCOR should either come to fruition. Is there anything else we could offer. I look at the agenda and without any facts what so ever it sounds like they want to move very fast and possibly not give the north area the attention that it may need??

Could someone call Gary Miller (the RPM - or his boss) and see if there is anything we can do or assistance we might be able to provide? Also can you please find out what Gary's concerns may be at the site and what the real issues are? I will shoot Scott an interim reply but it would be good if I could hear back in a couple of days.

Barnes Johnson
Environmental Protection Agency
Office of Superfund Remediation
and Technology Innovation
1200 Pennsylvania Avenue, NW
Mail Code: 5201P
Washington, DC 20460
(O) 703-603-8960
(C) 202-365-8698

Forwarded by Barnes Johnson/DC/USEPA/US on 01/03/2008 04:48 PM -----

Scott Sherman/DC/USEPA/US

To Barnes Johnson/DC/USEPA/US@EPA

CC

01/03/2008 09:26 AM Subject Fw: Draft Agenda for Meeting on Gulfco

Barnes - Would you take a look at this and offer any comment that you may have, as well as thoughts for OSRTI assistance to the Region?

Thanks - Scott

---- Forwarded by Scott Sherman/DC/USEPA/US on 01/03/2008 09:25 AM -----

James.Morriss@tklaw.com

To Scott Sherman/DC/USEPA/US@EPA

01/02/2008 05:28 PM

Subject Draft Agenda for Meeting on Gulfco

Scott:

Last week we had a very good meeting with Dan Eden and Alan Batcheller of TCEQ to provide an update on our progress at Gulfco and our goals for the upcoming meeting with the Regional Office. Dan is supportive of our goals. Alan plans to speak to Sam and determine whether he should attend the meeting. Our meeting with the Region is scheduled for the 16th at 1:30. We have shared a draft agenda with both Sam and the Project Manager for the site. I am attaching a copy for you and Barnes. If you have any suggestions, please don't hesitate to offer them.

Hope your holidays were joyous and safe. Thanks again for your support and encouragement on this project.

Best wishes, Jim

James C. Morriss III Thompson & Knight L.L.P. 98 San Jacinto Blvd, Suite 1900 Austin, Texas 78701

Phone: 512-469-6130 Cell Phone: 512-657-3350 Desktop Fax: 512-482-5043 Office Fax: 512-469-6180 james.morriss@tklaw.com www.tklaw.com

THIS MESSAGE IS INTENDED TO BE CONFIDENTIAL AND MAY BE PROTECTED BY THE ATTORNEY CLIENT PRIVILEGE. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE DO NOT READ IT. REPLY TO SENDER THAT YOU HAVE RECEIVED



IT IN ERROR AND DELETE IT. THANK YOU. DRAFT AGENDA - 1-16-08.doc